1.4.340
a Lesson in the University of The New Covenant
Theodore Cottingham, October 10, 2006 11:03am. North Kensington, London
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1. Dear one, I love you. In this period of turmoil, I love you. I love you as my son comes forth in his kingdom (1) and given all, realizes it; once and forever, not; continuously, never endingly, eternally everlasting. I love you.

2. Happy am I, rejoicing, ecstatic as prepared we are for all goings on, not; but many/most, and who are not me, as still, not always. For I reign until all my enemies are under my feet (2) and the kingdom is handed to father (3). But who knows/can know what that means? The son of man only? Son of man that knows God is and has been still and knows that he is God. The son of man reveals the son of God. The son of God reveals the son of man as being the son of God. There is one son, one father, one body, one spirit (4), and my nation (5) is preached/preaching throughout kingdoms many, revealing the son in light, preparedness ready; marriage supper'd. Watch me/us. I love you all.

3. This is the moment all changes, not; much does, many do, and everlasting will everlasting covenant reveal (6), being it, being me, and worried not, tormented not by religion that circumferences me inaccurately but with definiteness existentless. I love you all. See this day as reign of me not me trying desperately to assert his rights, not; but one rascal insertedly fugitively and taking residence in me no longer. Mine are mine wholly, unreservedly, light from light being light, mine only/alone. I love you profusely, mundanely not; with active ingredients only me: love/love personified in you my love.

4. See what I have said/am saying, alter not but enjoy, ingest and die not. I love you all.

5. This is the moment, my appearing unlike who can/could imagine, a bluejean'd president, not; a/the son, one that knows my name, forehead, presence, word'd from throne room one. Is there another? Yea many sons, daughters and sons are. Many membered one who loves me deeply, died for me/for to take me in his arms, not; being; entirely, becoming me, holding me, beholding me, I became him/who he is, he became me: the beauty of covenant unbeheld by many/masses, but no longer. Out front in Lear jets not; one who walks and talks and commonry are regal. And Lear jets no problem, jets prolific, given, beholden to no one my son is, but me; and he knows me/where I reside, how I live/think, and what my mind is/consists of; being me/it. I love you all.

6. See what I have said/declared this 10th day October 2006 and never changing a word enjoy me, and ingesting my guarantee (7) of loneliness, not; wholeness, completedness, perfection perfected, wall of enmity (8) surrendered, abolished, obliterated; sight unseen not, for sight perfected; 3-D not; infinitely. Surrounding me no longer ever again, freedom bringing to captives many who rich think they are in dollars, prestige, and

respect of/from man, who burns in the oven, not; but what wood hay and stubble consists of. I love you.

7. I give you me, infinitely I give you me, infinitely everlastingly; and who can know the riddles I present, not; but the clarifications I yield/surrender to my body day after/through day in these my words to you, my beloved,s all? I love/adore you all.

8. You are royalty of the first degree/king, only. See what I have said/declared and modify never, modifying my declarations, proclamations, clarifications, affirmations, and corrections never. My word,s stand; fall not to the/anyone's ground, who wants them, who wants me, who undiluted wants me more than myth/religion and profuse babbles that have entertained and raped my body, eons long, longer. I love you all.

9. This is the day of divisiveness, not; yea, yet many divisive issues are divisive no more, yielding correction light and who can that other be? There is no other. See what I have said. Declare not but **residue of me is not me.** I love you all.

10. I give you all/me, all of me inside you is. See what I have said, am saying, day after day clarifying, stating in so many words, not; few, but **volumes increase and tomes of me clarifying me, correcting me not, correcting not-me, come forth. Day after day I write now profusely. Watch me. I declare it. Pour forth young one not; one one'd.**

11. I love you not, yea I love/am you my love, loving my body, pouring forth my body to my body. See what I have said/uttered to/in foolishness not; wisdom speaks/is me. I love you all.

12. This is the moment and whoso can see/care for my beloved next to them, in their bed/rooms, houses and workplaces and vocations, communities, and leadership them not thinking falsely? I love you all. Who will die for them, to them not in ax displays of not-power real but power real that my love is/consists of? Yea taking the word, not serpent, into their hands falsely not but learning/standing, becoming me, standing, light radiating from, into their beloved,s all, my body all around them.

13. See what I have said/uttered this day that cataclysmic is, this cataclysmic day of light,s that only mine is/consists of. I love you all.

14. The wanters of me play around no more, no longer playing sissy-footing around with playmates immature, worlds waiting their name/arrival. I love you. **Maturity defined, declared, comes forth. I yield it, not; I demand/require it. You must be equipped and not by man's methods/mythology of me and how that takes place: my New Covenant in you all wisdom is, understanding waiting on you, to be still and hear me, want me above all else, above all I am, you are, if you let me tell you, show you, lead/leading you into holy of holies in you, inside you, above you, part of you not; being you.**

15. See me and reside in me. You are Ted, died one, careless not but profuse with your-my loveliness that spreads my-our loveliness around profusely to my-our body all, letting all royalty know they are my-our body, one body, son body, father's body is. One we are, all. I love you.

16. See my loveliness increasing in throughout my body. Be prepared not; prepare urgently for revival not in your courts of praise thought, but mine, my courts of praise. Who judging you worthy? Me, issuing my authority to you to judge yourself worthy of surrender, coming into my-your-our courts of praise; one holy person not; one of many not; one in many that many are being one in one being. I love you all/are. See me/you. I love you all.

17. This is the now. Many things change. Governments catapult, capitulate, capsize; renovating not their minds but letting captive captivity remain in them. But my wonders rise, my surrendered raise the standard of bearing, not; but bearing my ensign, being me, all rise, not; but water levels surrender to me. Watch me. All rise, not; bow before all/each other always before me. Thank you. Amen.

18. Jets come, runways, land, profuse supply, never ending; my body no-lack'd. Thank you. Amen. Healer one, not; many coming, commonry regal'd profusely and unendingly. Joel prophesied. Memorize/hear me. I love you all. Amen.

19. Go/heal this day. Commission, authorize; ordain not; I have already. Conveying my authority to all surrendered/surrenderers to surrender be/become, me. I love you all. Amen.

20. **Stay here two more days. Watch me. Thank you.** Amen.

21. Me.

22. All in/are in my hands/keeping. Not like anyone thinks/sees.

23. You friend. Enter/know all soon.

Me

Footnotes:
(1) Col 1:13 God has freed us from the power of darkness, and he brought us into the kingdom of his dear Son.
(2) Psa 110:1 A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

(3) 1 Cor 15:24-25 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet.
(4) Eph 4:4-6 There is one body, and one Spirit, and we have all been called to the same glorious future; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.
(5) 1 Pet 2:9-10 But you are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that you should show forth the praises of him who has called you out of darkness into his marvellous light: Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.
(6) Ezek 37:26-27 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.
(7) 2 Cor 1:21-22 Now it is God who makes both us and you stand firm in Christ. He anointed us, set his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come.
(8) Eph 2:14-16 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: